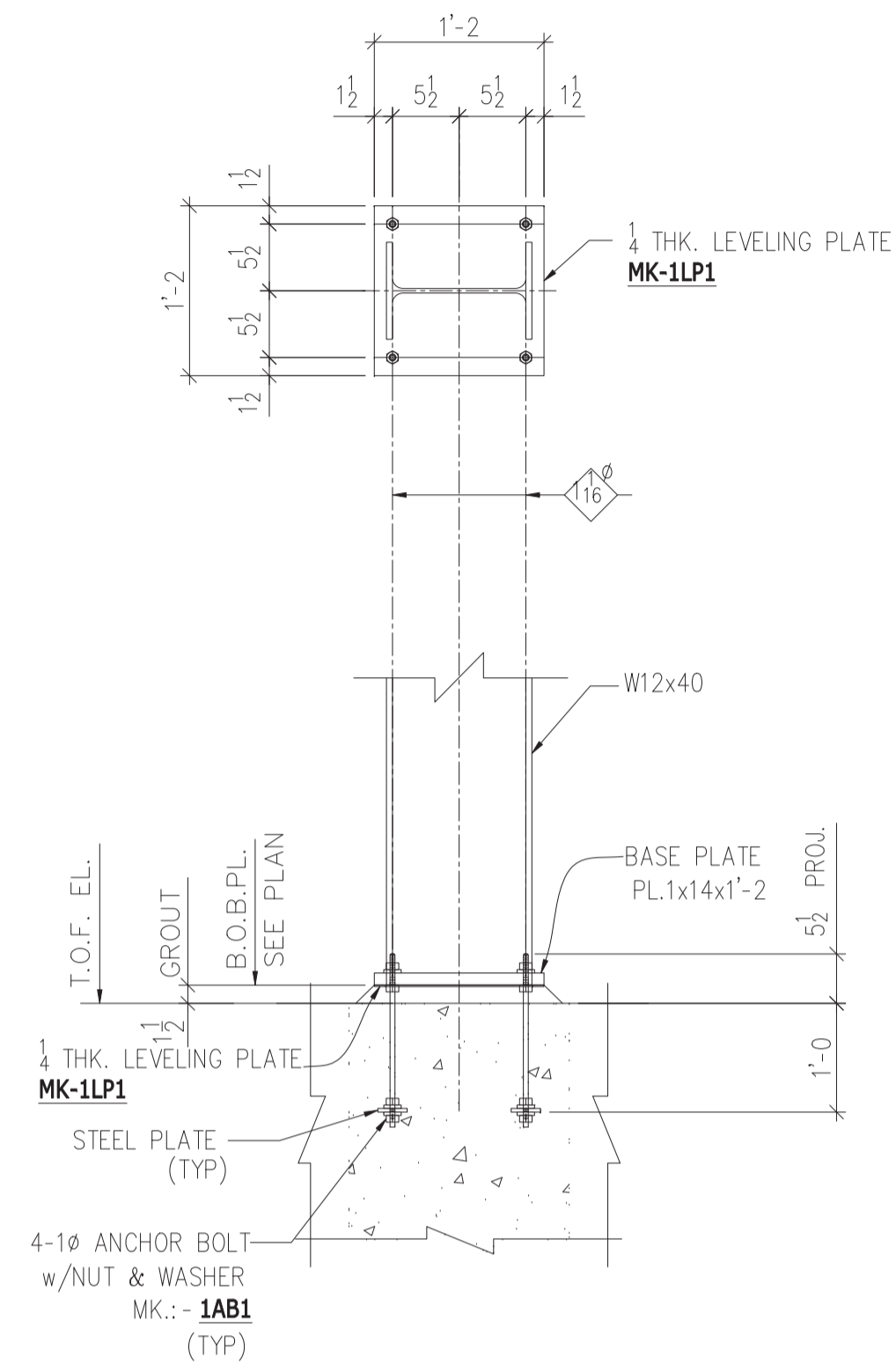


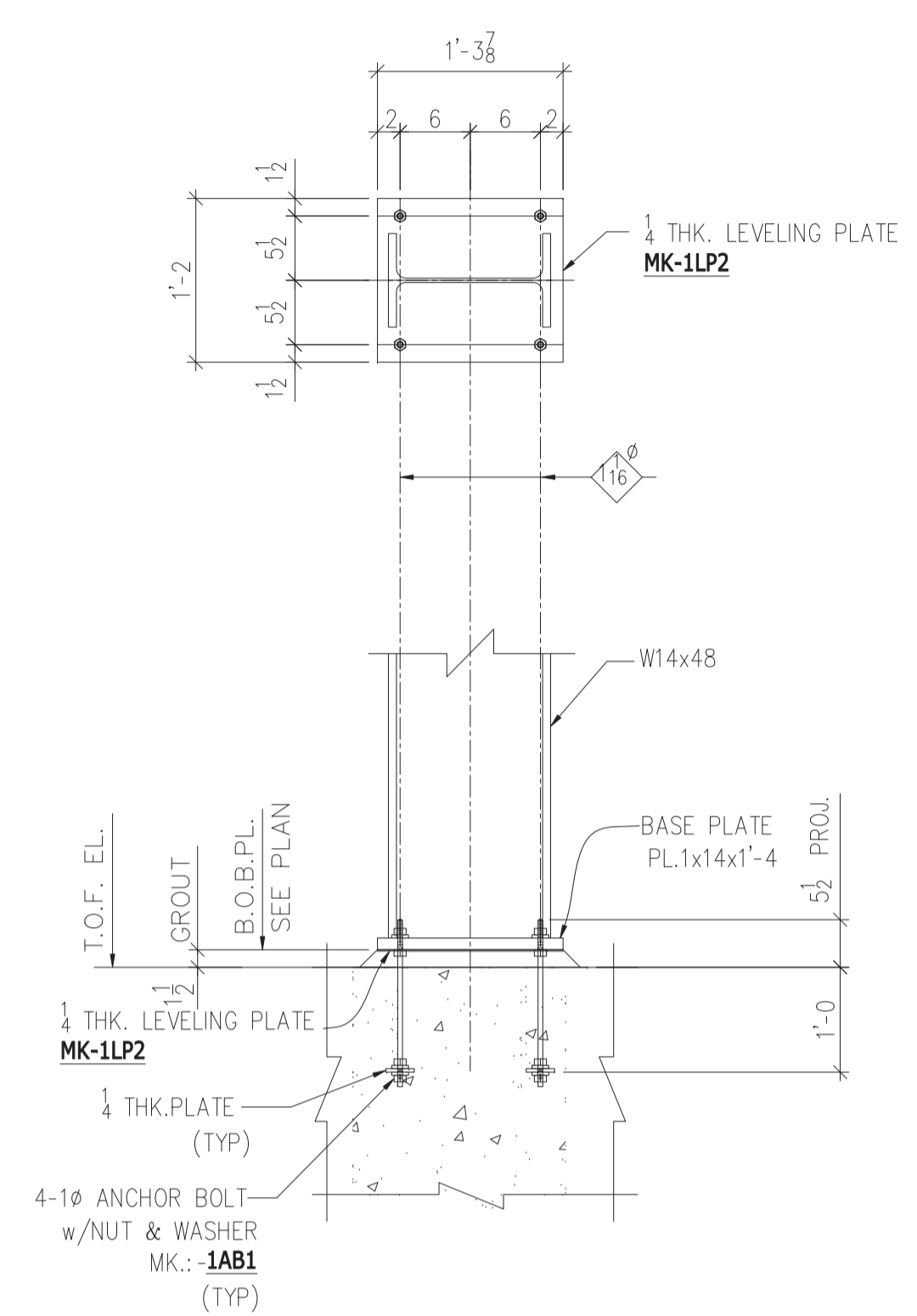
ANCHOR BOLT SETTING PLAN
(REF. S1, S2 & S5)



NOTE # 1
PLEASE PROVIDE BOTTOM
OF BASE PLATE ELEVATION



DETAIL-A
(2 LOCATIONS)
(REF.12/S5)



DETAIL-B
(2 LOCATIONS)
(REF.12/S5)

APPROVER:
PLEASE CONFIRM/ PROVIDE
ALL CLOUDED INFORMATION.